

# **City of Corpus Christi**

1201 Leopard Street Corpus Christi, TX 78401 cctexas.com

# Meeting Agenda - Final

# **Animal Care Advisory Committee**

POSTED 11/13/2025 4:59:17 PM Rebecca Huerta City Secretary

Wednesday, November 19, 2025

12:30 PM

Animal Care Facility Conference Room, 2626 Holly Rd.

The City of Corpus Christi promotes participation regardless of race, color, national origin, sex, age, religion, disability or political belief. Reasonable accommodation is provided upon request and in accordance with the Americans with Disabilities Act. For assistance or to request a reasonable accommodation, contact (361) 826-3300 at least 48 hours in advance. Upon request, this information can be available in larger print and/or in electronic format.

- A. Call To Order
- B. Roll Call

Jackie McCollough (Chair)
Roland Dominguez (Vice-Chair)
Dr. Robert Perkins
Ronald Smith
Diana Cardenas
Monica Montalvo
Kylie Long

#### C. Public Comment

Members of the audience will be provided an opportunity to speak at the Committee meeting. A recording is made at these meetings. Hence, when addressing the committee, please give your name and address, and state your point as briefly as possible.

Please be advised that the Open Meetings Act prohibits the board members from responding to or discussing your comments at length. The law only authorizes them to do the following:

- 1) Make a statement of factual information;
- 2) Recite an existing policy in response to the inquiry; or
- 3) Advise the citizen that this subject will be placed on an agenda at a later date.

#### D. Approval of Minutes and Action on Absences

**1.** 25-1821

Adoption of Minutes - Regular Meeting October 22, 2025

Attachments: Meeting Minutes October 22

**2**. 25-1822

Approval of Absences

October 22 - Jackie McCollough

September 17 and October 22 - Ronald Smith

### E. Committee Reports

# F. Staff Reports

**3.** <u>25-1817</u>

Director's Report

**4.** <u>25-1818</u>

Monthly Shelter Clinic Report

#### G. Unfinished Business

#### H. New Business for Discussion and Possible Action

**5**. <u>25-1819</u>

Volunteer Program presented by Volunteer Coordinator Kloie Mollette.

**6.** 25-1826

Volunteer Referral Program

**7.** 25-1831

Annual Report 2026 - Animal Care Advisory Committee 2026

## I. Future Agenda Items

Next Scheduled Advisory Committee Meeting - December 17

## J. Adjournment