



# City of Corpus Christi

1201 Leopard Street  
Corpus Christi, TX 78401  
corpuschristitx.gov

## Meeting Agenda - Final

### Water, Shore, and Beach Advisory Committee

POSTED  
12/19/2025 3:08:25 PM  
Rebecca Huerta  
City Secretary

Thursday, January 8, 2026

5:30 PM

City Hall, Staff Conference Room 1st Floor.

The City of Corpus Christi promotes participation regardless of race, color, national origin, sex, age, religion, disability or political belief. Reasonable accommodation is provided upon request and in accordance with the Americans with Disabilities Act. For assistance or to request a reasonable accommodation, contact (361) 826-3300 at least 48 hours in advance. Upon request, this information can be available in larger print and/or in electronic format.

- A. Call To Order
- B. Roll Call
- C. Public Comment

*Members of the audience will be provided an opportunity to speak at the Committee meeting. A recording is made at these meetings. Hence, when addressing the committee, please give your name and city or Council District in which you reside, and state your point as briefly as possible.*

*Please be advised that the Open Meetings Act prohibits the board members from responding to or discussing your comments at length. The law only authorizes them to do the following:*

- 1) Make a statement of factual information;*
- 2) Recite an existing policy in response to the inquiry; or*
- 3) Advise the citizen that this subject will be placed on an agenda at a later date.*

#### D. Approval of Minutes and Action on Absences

25-1982 Approval of Minutes for Water, Shore and Beach Advisory Committee for December 4th, 2025.

**Attachments:** MeetingMinutes December 4th 2025

#### E. Committee Reports

- 2. 24-0823 Island Strategic Action Committee Report
- 3. 25-0881 Beach Management Action Committee Report - Cliff Schallbach

#### F. Staff Reports

#### G. Unfinished Business

25-1878 Discuss Foil Surfing.

25-1986 Discuss who will be assign to attend the Island Strategic Action  
Committee Meeting.

**H. New Business for Discussion.**

25-1985 Presentation On Beach Operations.

**I. Future Agenda Items**

**J. Adjournment**