



# City of Corpus Christi

1201 Leopard Street  
Corpus Christi, TX 78401  
cctexas.com

## Meeting Agenda - Final

### Island Strategic Action Committee

**POSTED**  
5/9/2025 11:31:21 AM  
Rebecca Huerta  
City Secretary

Monday, May 12, 2025

5:30 PM

City Hall, 6th floor Conference Room  
14253 S. padre Island Dr. C.C. TX. 78418

The City of Corpus Christi promotes participation regardless of race, color, national origin, sex, age, religion, disability or political belief. Reasonable accommodation is provided upon request and in accordance with the Americans with Disabilities Act. For assistance or to request a reasonable accommodation, contact (361) 826-3300 at least 48 hours in advance. Upon request, this information can be available in larger print and/or in electronic format.

**A. Call To Order**

**B. Roll Call**

**C. Public Comment**

*Members of the audience will be provided an opportunity to speak at the Committee meeting. A recording is made at these meetings. Hence, when addressing the committee, please give your name and address, and state your point as briefly as possible.*

*Please be advised that the Open Meetings Act prohibits the board members from responding to or discussing your comments at length. The law only authorizes them to do the following:*

- 1) Make a statement of factual information;*
- 2) Recite an existing policy in response to the inquiry; or*
- 3) Advise the citizen that this subject will be placed on an agenda at a later date.*

**D. Approval of Minutes and Action on Absences**

1. 25-0731 Island Strategic Action Committee Minutes April 2025 Meeting

**H. New Business for Discussion and Possible Action**

2. 25-0733 Island Water Exchange Impact & Erosion Mitigation Study (HDR Presentation)

**G. Ongoing Business**

3. 25-0732 ISAC Committee Member Participation Reminders
4. 24-1136 Island Mobility Plan Update

- 5.     25-0734     Updated Island Skatepark Resolution for ISAC Consideration
- 6.     **22-0397**     Ex-Officio Member Updates
- 7.     **24-0896**     Beach Updates
- 8.     **24-0897**     Parks Updates
- 9.     **25-0150**     Island Area Development Plan (ADP) Subcommittee Updates
  
- I.     **Future Agenda Items**
  
- J.     **Adjournment**