



# City of Corpus Christi

1201 Leopard Street  
Corpus Christi, TX 78401  
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## Meeting Agenda - Final

### Sister City Committee

POSTED  
6/6/2025 10:20:48 AM  
Rebecca Huerta  
City Secretary

Thursday, June 12, 2025

12:00 PM

Staff Conference Room, 1st Floor, City Hall

The City of Corpus Christi promotes participation regardless of race, color, national origin, sex, age, religion, disability or political belief. Reasonable accommodation is provided upon request and in accordance with the Americans with Disabilities Act. For assistance or to request a reasonable accommodation, contact (361) 826-3300 at least 48 hours in advance. Upon request, this information can be available in larger print and/or in electronic format.

- A. Call To Order
- B. Roll Call
- C. Public Comment

*Members of the audience will be provided an opportunity to speak at the Committee meeting. A recording is made at these meetings. Hence, when addressing the committee, please give your name and address, and state your point as briefly as possible.*

*Please be advised that the Open Meetings Act prohibits the board members from responding to or discussing your comments at length. The law only authorizes them to do the following:*

- 1) Make a statement of factual information;*
- 2) Recite an existing policy in response to the inquiry; or*
- 3) Advise the citizen that this subject will be placed on an agenda at a later date.*

#### D. Approval of Minutes and Action on Absences

- 1. 25-0687 Minutes of the April 17, 2025 meeting.

**Attachments:** 3836 M Sister City Committee 25-04-17 Meeting Minutes.pdf

#### E. Committee Reports

- 2. 24-2009 Agen Subcommittee update
- 3. 24-2010 Student Exchange Subcommittee report
- 4. 25-0372 Budget & Fundraising Subcommittee update
- 5. 24-2014 Transition Subcommittee Update

**F. Staff Reports**

**G. Unfinished Business**

**H. New Business for Discussion and Possible Action**

6. 25-0688 Election of Chair and Vice Chair

7. 25-0689 Re-structuring of subcommittees and electing new chairs

**I. Future Agenda Items**

**J. Adjournment**