



# City of Corpus Christi

1201 Leopard Street  
Corpus Christi, Texas  
forward.cctexas.com

## Meeting Agenda - Final

### Parks and Recreation Advisory Committee

POSTED  
9/4/2025 2:15:06 PM  
Rebecca Huerta  
City Secretary

Wednesday, September 10, 2025

5:30 PM

City Hall 1201 Leopard St. Basement Training  
Room.

The Parks & Recreation Advisory Committee shall advise the City Council as to all public parks and the buildings therein, public outdoor recreation areas and centers, and any other grounds placed under its purview by the City Manager.

**A. Call To Order/Roll Call**

**B. Public Comment**

*Members of the audience will be provided an opportunity to speak at the Committee meeting. When addressing the committee, please give your name/address & state your point as briefly as possible. Please be advised that the Open Meetings Act prohibits the board members from responding to or discussing your comments at length. The law only authorizes them to do the following:*

- 1) Make a statement of factual information;*
- 2) Recite an existing policy in response to the inquiry; or*
- 3) Advise the citizen that this subject will be placed on an agenda at a later date.*

**C. Approval of Absences: Mark Borgeson, Thomas Cronnon, Joe De La Paz & Joan Wolfe**

**D. Approval of Minutes**

1. 25-0339 PRAC Meeting Minutes of July 9, 2025

**Attachments:** MeetingMinutes04-Sep-2025-09-22-35

**E. Director's Report**

2. 25-0340 Parks & Recreation Updates for September 2025

**Attachments:** Directors Report - Sept

**F. Briefing**

3. 25-1428 Amendments to the Corpus Christi Code Section 36-7 Rental Rates & Recreation Fees & Code Section 12-83 Marina Fee Schedule, effective October 1, 2025.

**G. Unfinished Business for Discussion or Possible Action**

4. 25-0159 Parks & Recreation Budget Initiatives/Priorities for FY26

**H. Committee Liaison & Subcommittee Reports**

- *Island Strategic Action Committee*
- *Water Shore & Beach Advisory Committee*
- *Pedestrian & Bicycle Connectivity Subcommittee*
- *Adopt-A-Park Subcommittee*
- *PRAC Strategic Action Plan Subcommittee*
- *Grant Subcommittee*
- *Marina Advisory Committee*

**I. Nomination & Action Regarding PRAC Chair Elections**

**J. Future Agenda Items**

**K. Adjournment**

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