



# City of Corpus Christi

1201 Leopard Street  
Corpus Christi, TX 78401  
corpuschristitx.gov

## Meeting Agenda - Final Marina Advisory Committee

**POSTED**  
5/26/2026 1:19:17 PM  
Rebecca Huerta  
City Secretary

Monday, June 1, 2026

5:30 PM

Peoples Street T-Head, Boater's Facility

The City of Corpus Christi promotes participation regardless of race, color, national origin, sex, age, religion, disability or political belief. Reasonable accommodation is provided upon request and in accordance with the Americans with Disabilities Act. For assistance or to request a reasonable accommodation, contact (361) 826-3300 at least 48 hours in advance. Upon request, this information can be available in larger print and/or in electronic format.

**A. Call To Order**

**B. Roll Call**

**C. Public Comment**

*Members of the audience will be provided an opportunity to speak at the Committee meeting. A recording is made at these meetings. Hence, when addressing the committee, please give your name and address, and state your point as briefly as possible.*

*Please be advised that the Open Meetings Act prohibits the board members from responding to or discussing your comments at length. The law only authorizes them to do the following:*

- 1) Make a statement of factual information;*
- 2) Recite an existing policy in response to the inquiry; or*
- 3) Advise the citizen that this subject will be placed on an agenda at a later date.*

**D. Approval of Minutes and Action on Absences**

1. 26-0833 Minutes for the May 4th regular meeting

**Attachments:** [MACMinsMay26](#)

**E. Committee Reports**

2. 26-0336 Fuel Station Update - John Murray
3. 26-0337 Grant Update - Don Dunlap
4. 26-0338 Safety and Clean Up - Dan Herrington
5. 26-0339 Advertisement & Marketing - Brad Stokes

**F. Director's Report**

**G. Unfinished Business**

- 6. 25-0155 Capital Improvement Projects Update
- 7. 26-0335 Breakwater Repair Update
- 8. 26-0294 Resolution of Support for Haul out and Marina Office Project

**H. New Business for Discussion and Possible Action**

- 9. 26-0819 Marina Water Use During Emergency Level 1
- 10. 26-0820 FY 27 Marina Budget

**I. Future Agenda Items**

**J. Adjournment**