

AGENDA MEETING NOTICE

Board of Directors Meeting

POSTED 8/1/2025 3:12:08 PM Rebecca Huerta City Secretary

DATE: Wednesday, August 6, 2025

TIME: 8:30 a.m.

LOCATION: Staples Street Center – 2ND Floor Boardroom, 602 North Staples St., Corpus Christi, TX

BOARD OF DIRECTORS OFFICERS

Arthur Granado, Chair Anna Jimenez, Vice Chair Lynn Allison, Board Secretary/ Legislative Chair **BOARD OF DIRECTORS MEMBERS**

Beatriz Charo, Administration & Finance Chair Armando Gonzalez, Rural & Small Cities Chair Aaron Muñoz, Operations & Capital Projects Chair David Berlanga Gabi Canales Jeremy Coleman

Amanda Torres Eloy Salazar TOPIC SPEAKER **EST.TIME** REFERENCE Pledge of Allegiance A. Granado/ 1. 1 min. U.S. Veteran, 2. Safety Briefing J. Esparza 3 min. 3. Roll Call and Establish Quorum M. Montiel 1 min. 4. Confirm Posting of Meeting's Public Notice A. Granado 1 min. in Accordance with Texas Open Meetings Act, Texas Government Code, Chapter 551 **Public Notice on Executive Session** A. Granado 5. 1 min. ----Public Notice is given that the Board may elect to go into executive session at any time during the meeting in order to discuss matters listed on the agenda, when authorized by the provisions of the Open Meetings Act, Chapter 551 of the Texas Government Code. In the event the Board elects to go into executive session regarding an agenda item, the section or sections of the Open Meetings Act authorizing the executive session will be publicly announced by the presiding officer **Receipt of Conflict of Interest Affidavits** A. Granado 1 min. **Opportunity for Public Comment** A. Granado 7. 3 min. 3 min. limit - no discussion Public Comment may be provided in writing, limited to 1,000 characters, by using the Public Comment Form online at https://www.ccrta.org/meetings/public-comment or by regular mail or hand-delivery to the CCRTA at 602 N. Staples St., Corpus Christi, TX 78401, and MUST be submitted no later than 5 minutes after the start of a meeting in order to be provided for consideration and review at the meeting. All Public Comments submitted shall be placed into the record of the meeting. Awards and Recognition -M. Rendón 5 min. a) New Hire b) SWTA Spotlight Awards 9. **Discussion and Possible Action to** A. Granado 3 min. Pages 1-7 Approve the July 2, 2025 Board of Directors **Meeting Minutes CONSENT ITEMS:** The following items are routine or administrative in 5 min. **Pages** 8-12 nature and have been discussed previously by the Board or Committees. PPT The Board has been furnished with support documentation on these items. a) Action to Award a Contract to Silsbee Ford, Inc. for the purchase of Eleven (11) Unleaded Support Vehicles for an Estimated Cost of \$372,900.00

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	b) Action to Award a Three-Year Contract to Arguindegui Oil Co. II, Ltd for Unleaded Fuel Supply at an Estimated Cost of \$3,422,001.45			
11.	Update on RCAT Committee Activities	S. Montez	3 min.	PPT
12.	Committee Chair Reports a) Administration & Finance b) Operations & Capital Projects c) Rural and Small Cities d) Legislative – Announcement of \$1.94M in Appropriation funds for CCRTA Maintenance Facility by U.S. Rep. Cloud	B. Charo A. Muñoz A. Gonzalez L. Allison	3 min. 3 min. 3 min. 3 min.	
13.	 a) 2025 Defined Benefit Plan (DBP) Actuarial Report b) June 2025 Financial Report c) August 2025 Procurement Update d) June 2025 Operations Report 	R. Saldaña Catie Gray, USI Consulting Group R. Saldaña R. Saldaña L. Alfaro	25 min.	PPT Pages 13-28 PPT PPT Pages 29-41 PPT
14.	CEO Report	M. Rendón	5 min.	PPT
15.	Reports from Board Chair and Board Members	A. Granado	5 min.	
16.	Adjournment	A. Granado	1 min.	

Total Estimated Time: 1 hr 15 mins

BOARD OF DIRECTORS BUDGET WORKSHOP #1

	TOPIC	SPEAKER	EST.TIME	REFERENCE
1.	2026 Budget Workshop #1	R. Saldaña	20 min.	PPT
	a. Revenues - Trends & Assumptions			
	b. Expenses - Administration			

Total Estimated Time: 20 min.

On <u>Friday, August 1, 2025</u> this Notice was posted by <u>Marisa Montiel</u> at the CCRTA Staples Street Center, 602 N. Staples Street, Corpus Christi, Texas; and sent to the Nueces County and the San Patricio County Clerks for posting at their locations.

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In compliance with the Americans with Disabilities Act, individuals with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact the Assistant Secretary to the Board at (361) 903-3474 at least 48 hours in advance so that appropriate arrangements can be made. Información en Español: Si usted desea esta información en Español o en otro idioma, por favor llame al telèfono(361) 289-2712.

Mission Statement

To provide our riders with safe, accessible, convenient, and sustainable transportation solutions that unite communities and promotes local economic growth.

Vision Statement

Provide an integrated system of innovative accessible and efficient public transportation services that increase access to opportunities and contribute to a healthy environment for the people in our service area.